



FATHER AND SON

50,000 SQUARE MILES

In this vast outback area of western New South Wales about 10,000 people are living. At least 1,500 of them are of Aboriginal descent, many of them living in depressed conditions and many are unemployed.

Captain Arthur Malcolm, his wife Coleen and their children Andrew and Ruth live in Brewarrina, which is strategically placed for Arthur's visits to the other centres.

In order to visit both Aboriginal and white people he travels many hundreds of miles on rough and dusty roads to the townships and settlements along the Darling, Warrego, Culgoa and Barwon Rivers. Many of the places have fascinating names such as Bourke, Weilmoringle, Goodooga and Ennagonia. The essential task of the Evangelist is the same in these places as elsewhere and includes the regular visitation of people in their homes, religious instruction in schools, visiting the sick, sharing in worship, proclaiming the Gospel of Jesus Christ to all people everywhere in many different situations.

The Church Army was thrilled when the opportunity came to make Captain Malcolm available to serve in this 50,000 square mile mission field with the devoted members of The Brotherhood of The Good Shepherd.



CENTRE AND BOTTOM: MAKING FRIENDS.

Christmas Appeal 1971

A Message from the Primate

THE MOST REVEREND FRANK WOODS, M.A., D.D.

President of The Church Army in Australia



I am glad to support the Church Army Christmas Appeal.

In the Diocese of Melbourne we have cause to be very thankful for the work of Church Army Officers. In many areas they are, as it were, the advance guard of the Church and are able to push out in evangelism and pastoral care into districts where neither the ordained ministry nor the traditional parish is able to penetrate.

On the other hand, their work is quiet and unobtrusive and is not such as hits the headlines. It is the more important, therefore, that church people, who are aware of the need for such an evangelistic agency, should respond to the appeal.

The Board Members, Officers and Students of the Church Army send their sincere Christmas greetings to all friends and supporters of our work.

Your Christmas gift to our funds, no matter how large or small it is, will be truly appreciated. It will be an expression of praise and thanksgiving to God for His goodness to us all and of the offering of your life and our lives, in His glorious service.

All we ask is for your help to enable us to continue the work of Evangelism in a practical and helpful way, so that those with whom we share the Gospel by word or by deed, may know there is a God who loves and understands them with a saving love.

INTO ACTION

Two students will be Admitted to the Office of Lay Evangelist at St. Andrew's Cathedral, Sydney at Evening Prayer on the 23rd January. The following day they will be Commissioned as Officers in the Church army. Here they write of their experiences in two years of training in preparation for their future service.

EXPERIENCE TO SERVE

College life is a collection of experiences, each one aimed at preparing the students for the unknown path ahead. Some of these are very general and common to all; others are more particular and personal.



In both these types of experiences several things happen; emotions are disturbed, knowledge is gained, pride is sometimes dented, pre-conceived ideas are often discredited and fear and confusion are sometimes present. Through all this the student may discover what he has or lacks in resources and abilities, to meet each chal-

lenge. Following this, as knowledge gained through these experiences is applied, needs are met, errors checked and abilities enhanced.

This process of learning does not happen in isolation but is more and more interwoven with the spiritual life. Depending upon Christ becomes a daily habit and prayer becomes a real dialogue with God. Through such prayer as—"Well Lord, how did I go today?", "I was scared facing that group of High-school kids," "What should I do about the Fellowship boy selling stolen goods?", Christ has become real in a way I had never known before.

In all things Christ has become the common denominator and fellowship now means something. Most of all I enjoyed the times when students go out as a group to speak, sing and give testimonies at a Mission, Youth Tea or Rally; and when we put on a function at the college or worked together in the grounds. Each student is different (background, marital status, age, etc.) each is an individual (we often disagreed), but all are one and this oneness is a real and wonderful experience.

Why has God led me through such experiences? I began by saying, in preparation for whatever lies ahead, and that is true. But more than that

CHURCH ARMY ANNUAL FETE

Saturday, 18th March, 1972

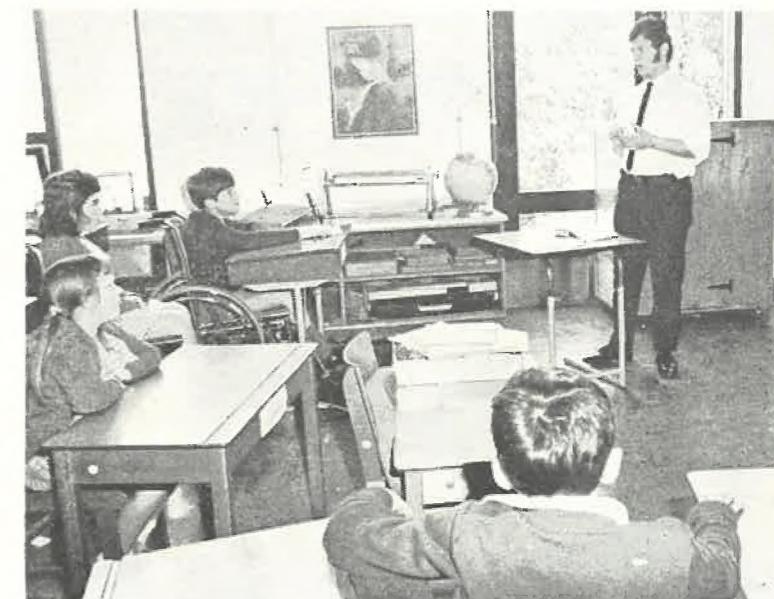
AT THE TRAINING COLLEGE, WYATT AVENUE, BELROSE

The Sydney Women's Auxiliary will need help to stock the Jam, Cake, Sweets, Children's Clothing, Apron, etc., Plant and White Elephant stalls. If you are able to help with sewing, please contact us NOW, or, you may care to donate material for others to make up. All help and suggestions will be most welcome.

Captain Clarke with the students planning a "take out" activity.



Centre and bottom: Warren Darnley and Carolyn Eatwell with their Scripture classes at the Manly-Warringah School for Crippled Children.



One of the many letters of thanks received after the "Castle Adventure" holiday club.

Dear Captain Clark
We all liked the camp and finding the treasure. We liked the camp very much.
from Martyn



WHO ARE THEY?



A Society such as ours, must have an organization and a person or persons charged with executive responsibility for the conduct of its affairs. In the Church Army this is the Board of Management, which is elected by the Members of the Society at their Annual Meetings. A Board member must be a Communicant member of the Church of England in Australia and be genuinely in agreement with the objectives of the Society. These can be summarised as—

Winning souls for Christ by :

- (a) Providing trained Church Army Evangelists to assist the Bishops and clergy in developing the evangelising powers of the laity.
- (b) Proclaiming the Gospel of Jesus Christ by word and deed through various activities of direct evangelism and Christian service in areas of human need.

The full Board consists of 16 people. Owing to a recent resignation there is one appointment to be made, but the names of the present 15 members are listed on page two. At the Annual General Meeting held on the 15th October, five new Board members were elected and their photographs appear at the top of this page. From the left they are—**Mr. D. Coburn** who is Assistant Director of the Retirement Villages in the Sydney Diocese. **The Rev. T. D. Croft**, Rector of St. Stephen's, Bellevue Hill and a lecturer in Church History at our College. **Doctor L. Loewenthal**, a retired surgeon, a parishioner at St. Martin's, Killara and the Honorary Medical Adviser to the Training College. **Mr. R. G. Manuell** who holds a responsible position in the commercial world and is a parishioner of St. Alban's, French's Forest. **The Rev. A. R. Patrick**, Rector of St. Alban's, French's Forest and a lecturer in New Testament subjects at our College.

The Board meets on the third Friday every month from February to December in Sydney, in the office of our Chairman, **The Right Reverend F. O. Hulme- Moir**. It fulfils a vital function in the work, witness and development of the Church Army and needs the prayer backing of all our supporters.

Will you pray regularly for all the Board members and the officers and students of the Church Army, whose names appear in each issue of this magazine?



FIGHT THE GOOD FIGHT

Captain Ron Wallis

On Wednesday, 20th October a team of Church Army Officers, a Board member and six Training College students, set out for Merewether in Newcastle. In one sense it was like a homecoming, Newcastle being the first centre for many years, of the Church Army in Australia. The day was the annual "At Home" arranged by the Newcastle Church Army Women's Auxiliary in support of the Society's work and it was a credit to them as always.

On arrival at the Parish Hall the first few minutes were spent in greeting old friends and making new ones. The hall was comfortably full of Church Army supporters and their friends from all over Newcastle. Sister Johnson, the Secretary of the Auxiliary, Sister Phillpot and Captain and Mrs. Fisk were also present.

To begin the Church Army's part of the programme, Captain Gwilt expressed the thanks of us all to the Rector of the parish and his helpers and to the Women's Auxiliary and their friends, for the opportunity of sharing with them some experiences of our life and work as front line troops of the Army of God.

Captain Clarke then spoke about the Training College and introduced the students. This was followed by a number of musical items from the students which soon had everybody's feet tapping and hearts uplifted in worship and thanksgiving to Him who is the meaning and purpose of life.

The Church Army badge is well known yet its symbolism may be obscure to some. There wasn't a person in that crowded hall who didn't know the meaning of the Crown, the Cross, the crossed swords and the motto, "Fight the Good Fight" by the time the students had explained it. One by one they selected a part of the badge and, in a few words loaded with faith and sincerity, explained

what the symbols meant to others and to themselves personally. While each was speaking, the badge was drawn in coloured chalk on a blackboard to highlight the symbolism being explained.

Captain Dewdney, the Director of the Church Army in New Zealand, then took the floor. He was spending a while in Australia sharing with us his many experiences in Christ's service and lecturing at the College. In the space of a dozen heart beats he verbally destroyed the Church Army badge as being not "with it" in these days when crowns and swords belong in museums and fairy tales. In the next few moments however, he showed their true relevance because of the unchangeable, eternal truths which they represent.

The day ended with assurance to all that the Armies of the Living God, symbolised by the Church Army, march on still to do battle with the forces of evil, confident of ultimate victory through our Lord Jesus Christ.

Looking to the future

Your Legacy to the Church Army could help to ensure the future training of men and women as Evangelists and enable the development of the Society's work in many areas of direct evangelism and Christian service.

For your guidance the following wording can be used as a clause or codicil in your Will.

"I give to the Church Army in Australia *

and I declare that the receipt of the Honorary Treasurer for the time being or other proper officer of the Church Army shall be a sufficient discharge for the same."

* Here insert the sum of money or the description of the houses, land, stock, shares, mortgage, debt or other property intended to be given.

THE CHURCH ARMY IN AUSTRALIA

P O. Box 107, French's Forest, N.S.W. 2086

PATRONS: The Archbishops and Bishops of Australia.

PRESIDENT: The Most Rev. F. Woods, D.D.

EXECUTIVE The Rt. Rev. F. O. Hulme-Moir (Chairman),
BOARD: Mr. R. H. Boyt, The Rev. J. S. Cowland,
The Very Rev. J. N. Falkingham, The Rev. N. Fox,
The Rev. D. G. Livingstone, Mr. C. K. Pearson, The
Rev. K. Walker, Miss G. A. Walton, The Rev. N. J.
Chynoweth, The Rev. T. D. Croft, Mr. D. Coburn,
Dr. L. Loewenthal, Mr. R. G. Manuell, The Rev. A. R.
Patrick.

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Captain D.O. Quayle, C.A.
Sister E. N. Bacon, C.A.

The Rev. D. G. Livingstone, Th.Schol.

Captain F. D. Clarke, C.A.

Tyrell House,
P.O. Box 784, Newcastle, N.S.W. 2300
Telephone 2-3160

Captain N. A. R. Payne, C.A.

THE WORLD-WIDE CHURCH ARMY:

The Church Army was founded in England in 1882 by Prebendary Wilson Carlile. It is a lay society of men and women Evangelists of the Anglican Communion. Other autonomous societies were founded in the U.S.A. in 1927, Canada 1928, Australia 1934, New Zealand 1935, Eastern Africa 1962, Jamaica 1969. Officers from some of these societies are also at work in Germany, South America, Malaysia, and in South Africa.

WHERE WE SERVE . . .

FEDERAL OFFICE

Captain R. L. Gwilt (Federal Secretary) and Mrs. Gwilt.
Sister E. N. Bacon (Staff Sister).
Captain D. O. Quayle (Staff Captain).

TRAINING COLLEGE

The Rev. D. G. Livingstone (Honorary Warden).
Captain F. D. Clarke (Training College Officer and Candidates' Secretary).

PARISH EVANGELISTS

Captain L. Fernance and Mrs. Fernance, Whalan/Tregear (New Housing Areas), N.S.W.
Sister P. A. Free, All Saints', Hunter's Hill, N.S.W.
Captain L. Keough and Mrs. Keough, St. Thomas', Port Macquarie, N.S.W.
Captain S. Lister, St. Mary's, Denham Court, N.S.W.
Captain J. McKnight, St. Mary's, Ballina, N.S.W.
Sister B. J. Rilatt, Shellharbour/Warilla (New Housing Areas), N.S.W.
Captain K. L. South and Mrs. South, Nowa Nowa, Victoria.
Captain M. Tobin and Mrs. Tobin, St. Luke's, Junee, N.S.W.
Captain R. G. Wallis, St. John's, Dee Why, N.S.W.

YOUTH WORK

Captain R. Harris, Youth Director, Green Valley (New Housing Areas), N.S.W.
"Burgmann House" Hostel, Newcastle, N.S.W.
Mrs. Blunden and staff.
Sister N. J. Bridges, Matron, Farr House, Springfield, S.A.

Sister E. Campbell, Sydney (awaiting appointment).

IMMIGRATION

Captain B. Mattinson and Mrs. Mattinson, Sydney C. of E. Immigration Department.

BOOKSHOP, NEWCASTLE

Captain N. A. R. Payne (Manager) and Mrs. Payne.
Captain D. W. Hinchliffe (temporary).

HOSPITAL WORK

Sister I. B. Johnson, Newcastle, N.S.W.

ABORIGINAL WORK

Captain A. Malcolm and Mrs. Malcolm, Brewarrina, N.S.W.
Captain A. Polgen, Sydney, N.S.W.
The Rev. Captain N. Polgen, Geraldton, Western Australia.

INDUSTRIAL EVANGELISM

Captain D. O. Quayle, Alcan Pty. Ltd., Granville, N.S.W.

RETIRED OFFICERS

The Rev. J. S. Cowland and Mrs. Cowland, The Rev. A. W. Batley and Mrs. Batley, Captain C. Fisk and Mrs. Fisk, Sister G. A. Phillipot, Sister M. Pritchard.

STUDENTS IN TRAINING

AUSTRALIA: Cadets W. A. Darnley, K. A. Donaldson, R. Eland, R. King.
NEW ZEALAND: Student Sister C. Eatwell; Cadet R. Rhodes.